

## **CBC CORPUS**

Worship Guide | 7.25.21

Lord's Day 30

**PRAY** — The opening Psalm for this Sunday is Psalm 122. As you pray this morning, come before the Lord with gladness and thanksgiving. By God's grace we have been invited to come into the house of God and the fellowship of the Church. The blood of Christ has brought us into the safety and security of the Kingdom of God. Pray for the peace of the people of God. Pray for biblical unity in the Church across the world and that Christ our King would continue to build His church.

## **SING** —

- song list - (*\*lyrics on next page*)

-**'A Mighty Fortress'** | *Martin Luther*

<https://www.youtube.com/watch?v=oNeP7bGagqg>

-**'Come Behold The Wondrous Mystery'** | *Matt Boswell, Matt Papa*

<https://www.youtube.com/watch?v=C-hD4VEoVQs>

-**'O Lord My Rock And My Redeemer'** | *Sovereign Grace Music*

<https://www.youtube.com/watch?v=yx5BB2J7R-8>

**HEAR** — *Sermon Text: Genesis 21:8-21 | Pastor Ed Davila*

**\*\*scripture references on next page\*\***

## **RESPOND** —

-**'Your Will Be Done'** | *CityAlight*

<https://www.youtube.com/watch?v=8nLXXephYRI>

### [APPLY & DISCUSS]

- *Based on the passage/sermon what did you see about God/Christ?*
- *What did you see about man/yourself?*
- *Empowered by the Holy Spirit, and resting in Christ, what is something you can actively do to apply and to walk in step with the truth of this passage?*

## **SERMON TITLE: 'All Of Grace'**

### **SERMON TEXT: Genesis 21:8-21**

Genesis 21:8–21

And the child grew and was weaned. And Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, laughing. So she said to Abraham, “Cast out this slave woman with her son, for the son of this slave woman shall not be heir with my son Isaac.” And the thing was very displeasing to Abraham on account of his son. But God said to Abraham, “Be not displeased because of the boy and because of your slave woman. Whatever Sarah says to you, do as she tells you, for through Isaac shall your offspring be named. And I will make a nation of the son of the slave woman also, because he is your offspring.” So Abraham rose early in the morning and took bread and a skin of water and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed and wandered in the wilderness of Beersheba.

When the water in the skin was gone, she put the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot, for she said, “Let me not look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy, and the angel of God called to Hagar from heaven and said to her, “What troubles you, Hagar? Fear not, for God has heard the voice of the boy where he is. Up! Lift up the boy, and hold him fast with your hand, for I will make him into a great nation.” Then God opened her eyes, and she saw a well of water. And she went and filled the skin with water and gave the boy a drink. And God was with the boy, and he grew up. He lived in the wilderness and became an expert with the bow. He lived in the wilderness of Paran, and his mother took a wife for him from the land of Egypt. (ESV)

Genesis 16:15–16

And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Ishmael. Abram was eighty-six years old when Hagar bore Ishmael to Abram. (ESV)

## Galatians 4:21–31

Tell me, you who desire to be under the law, do you not listen to the law? For it is written that Abraham had two sons, one by a slave woman and one by a free woman. But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written,

“Rejoice, O barren one who does not bear;  
break forth and cry aloud, you who are not in labor!

For the children of the desolate one will be more  
than those of the one who has a husband.”

Now you, brothers, like Isaac, are children of promise. But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” So, brothers, we are not children of the slave but of the free woman. (ESV)

## Romans 9:6–8

But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. (ESV)

## Hebrews 11:18

...of whom it was said, “Through Isaac shall your offspring be named.” (ESV)

## Genesis 16:9–12

The angel of the LORD said to her, “Return to your mistress and submit to her.” The angel of the LORD also said to her, “I will surely multiply your offspring so that they cannot be numbered for multitude.” And the angel of the LORD said to her,

“Behold, you are pregnant  
and shall bear a son.

You shall call his name Ishmael,  
because the LORD has listened to your affliction.

He shall be a wild donkey of a man,  
his hand against everyone  
and everyone’s hand against him,  
and he shall dwell over against all his kinsmen.” (ESV)

## Genesis 17:15–21

And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.” Then Abraham fell on his face and laughed and said to himself, “Shall a child be born to a man who is a hundred years old? Shall Sarah, who is ninety years old, bear a child?” And Abraham said to God, “Oh that Ishmael might live before you!” God said, “No, but Sarah your wife shall bear you a son, and you shall call his name Isaac. I will establish my covenant with him as an everlasting covenant for his offspring after him. As for Ishmael, I have heard you; behold, I have blessed him and will make him fruitful and multiply him greatly. He shall father twelve princes, and I will make him into a great nation. But I will establish my covenant with Isaac, whom Sarah shall bear to you at this time next year.” (ESV)

### Numbers 22:31–32

Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, with his drawn sword in his hand. And he bowed down and fell on his face. And the angel of the LORD said to him, “Why have you struck your donkey these three times? Behold, I have come out to oppose you because your way is perverse before me. (ESV)

### 2 Kings 6:17

Then Elisha prayed and said, “O LORD, please open his eyes that he may see.” So the LORD opened the eyes of the young man, and he saw, and behold, the mountain was full of horses and chariots of fire all around Elisha. (ESV)

### Luke 24:16–17

But their eyes were kept from recognizing him. And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. (ESV)

### Luke 24:31–32

And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” (ESV)

John 6:35–40

Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. But I said to you that you have seen me and yet do not believe. All that the Father gives me will come to me, and whoever comes to me I will never cast out. For I have come down from heaven, not to do my own will but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.” (ESV)

## **MEMORY VERSE —**

### **Ephesians 6:16-18**

*“In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; and take the helmet of salvation, and the sword of the Spirit, which is the word of God, [praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints.]”*

## **NEW CITY CATECHISM QUESTION —**

### **Question 29 | (Galatians 2:20)**

Q: *What is faith in Jesus Christ?*

A: Receiving and resting on him alone for salvation as he is offered to us in the gospel.

(longer answer)

A: Faith in Jesus Christ is acknowledging the truth of everything that God has revealed in his Word, trusting in him, and also receiving and resting on him alone for salvation as he is offered to us in the gospel.