

CBC CORPUS

Worship Guide | 7.18.21

Lord's Day 29

PRAY — The opening Psalm for this Sunday is Psalm 121. As you pray this morning, ask yourself this question "Where does my help come from?" The eyes of your heart may be tempted to gaze with fear on the dangers that surround us in this fallen world but let us remind ourselves that our help comes from the Maker of heaven and Earth. The Lord our God is a promise keeper and He has promised to keep his people from dangers all around. Our Lord Jesus has confirmed this promise to us by coming to us, living for us, dying for us and rising again in triumph over our greatest enemies.

SING —

- song list - (**lyrics on next page*)

-**'King Forevermore (God The Uncreated One)'** | Aaron Keyes

<https://www.youtube.com/watch?v=FghMlef6vqs>

-**'Reformation Song'** | Sovereign Grace Music

<https://www.youtube.com/watch?v=if0px-drjHk>

-**'Christ The True and Better'** | Matt Boswell, Keith Getty, Matt Papa

<https://www.youtube.com/watch?v=CXnRQw3TP1g>

HEAR — **Sermon Text:** Genesis 21:1-7 | Pastor Eddie Davila

****scripture references on next page****

RESPOND —

-**'Great Is Thy Faithfulness'** | Thomas O. Chisholm, add'l lyrics by John Piper

<https://www.youtube.com/watch?v=2eQ1oal44wU>

[APPLY & DISCUSS]

- *Based on the passage/sermon what did you see about God/Christ?*
- *What did you see about man/yourself?*
- *Empowered by the Holy Spirit, and resting in Christ, what is something you can actively do to apply and to walk in step with the truth of this passage?*

SERMON TITLE: 'God's Word & Isaac's Birth'

SERMON TEXT: Genesis 21:1-7

Genesis 21:1-7

The Lord visited Sarah as he had said, and the Lord did to Sarah as he had promised. And Sarah conceived and bore Abraham a son in his old age at the time of which God had spoken to him. Abraham called the name of his son who was born to him, whom Sarah bore him, Isaac. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. And Sarah said, "God has made laughter for me; everyone who hears will laugh over me." And she said, "Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age." (ESV)

Genesis 18:13-14

The Lord said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?' Is anything too hard for the Lord? At the appointed time I will return to you, about this time next year, and Sarah shall have a son." (ESV)

Genesis 17:15-16

And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her." (ESV)

Genesis 17:18-19

And Abraham said to God, "Oh that Ishmael might live before you!" God said, "No, but Sarah your wife shall bear you a son, and you shall call his name Isaac. I will establish my covenant with him as an everlasting covenant for his offspring after him. (ESV)

Luke 1:13-14, 18

But the angel said to him, “Do not be afraid, Zechariah, for your prayer has been heard, and your wife Elizabeth will bear you a son, and you shall call his name John. And you will have joy and gladness, and many will rejoice at his birth...And Zechariah said to the angel, “How shall I know this? For I am an old man, and my wife is advanced in years.” And the angel answered him, “I am Gabriel. I stand in the presence of God, and I was sent to speak to you and to bring you this good news. And behold, you will be silent and unable to speak until the day that these things take place, because you did not believe my words, which will be fulfilled in their time.” (ESV)

Matt. 1:20-21

But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” (ESV)

Luke 2:21

And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb. (ESV)

Romans 4:16-17

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. (ESV)

Genesis 17:10-11

This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you. (ESV)

Genesis 17:14

Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant.” (ESV)

Genesis 18:10

The Lord said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” (ESV)

Genesis 12:1-2

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. (ESV)

2 Peter 3:9

The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. (ESV)

Romans 4:18-25

In hope he believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was "counted to him as righteousness." But the words "it was counted to him" were not written for his sake alone, but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification. (ESV)

Isaiah 48:9-11

"For my name's sake I defer my anger, for the sake of my praise I restrain it for you, that I may not cut you off. Behold, I have refined you, but not as silver; I have tried you in the furnace of affliction. For my own sake, for my own sake, I do it, for how should my name be profaned? My glory I will not give to another. (ESV)

Psalms 126:1-3

When the Lord restored the fortunes of Zion, we were like those who dream. Then our mouth was filled with laughter, and our tongue with shouts of joy; then they said among the nations, "The Lord has done great things for them." The Lord has done great things for us; we are glad.

Hebrews 11:11-12

By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

Ephesians 3:20-21

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen. (ESV)

James 4:1-3

What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions. (ESV)

MEMORY VERSE —

Ephesians 6:14-15

“Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, and, as shoes for your feet, having put on the readiness given by the gospel of peace.”

NEW CITY CATECHISM QUESTION —

Question 29 | (Ephesians 2:8–9)

Q: *How can we be saved?*

A: Only by faith in Jesus Christ and in his substitutionary atoning death on the cross.

(longer answer)

A: Only by faith in Jesus Christ and in his substitutionary atoning death on the cross; so even though we are guilty of having disobeyed God and are still inclined to all evil, nevertheless, God, without any merit of our own but only by pure grace, imputes to us the perfect righteousness of Christ when we repent and believe in him.