

## **CBC CORPUS**

Worship Guide | 7.11.21

Lord's Day 28

**PRAY** — The opening Psalm for this Sunday is Psalm 120. As you approach The LORD in prayer this morning on the basis of shed blood of Christ, simply and confidently call out to Him for deliverance from your present distress. Every day we are confronted with the pain of living in fallen and broken world. Wickedness abounds around us and even comes against us. Though we sojourn and may suffer many things for the sake of Christ, we can rest assured that vengeance belongs to The LORD. He will administer His perfect justice in faithfulness and righteousness and we can entrust our suffering souls to Him.

## **SING** —

- song list - (*\*lyrics on next page*)

-**'God The Uncreated One (King Forevermore)'** | Aaron Keyes

<https://www.youtube.com/watch?v=FghMlef6vqs>

-**'All I Have Is Christ'** | Sovereign Grace Music

<https://www.youtube.com/watch?v=ugGucoYMmKg>

-**'Lord Have Mercy (For What We Have Done)'** | Matt Boswell, Matt Papa

<https://www.youtube.com/watch?v=IsYEwXwnQXM>

**HEAR** — **Sermon Text:** Genesis 20:1-18 | Pastor Ed Davila

**\*\*scripture references on next page\*\***

## **RESPOND** —

-**'Come Thou Fount'** | Robert Robinson

[https://www.youtube.com/watch?v=pWeBI3u\\_wBc](https://www.youtube.com/watch?v=pWeBI3u_wBc)

### [APPLY & DISCUSS]

- *Based on the passage/sermon what did you see about God/Christ?*
- *What did you see about man/yourself?*
- *Empowered by the Holy Spirit, and resting in Christ, what is something you can actively do to apply and to walk in step with the truth of this passage?*

## **SERMON TITLE: 'Abraham's Faithlessness, God's Faithfulness'**

### **SERMON TEXT: Genesis 20:1-18**

Genesis 20:1-18

From there Abraham journeyed toward the territory of the Negeb and lived between Kadesh and Shur; and he sojourned in Gerar. And Abraham said of Sarah his wife, "She is my sister." And Abimelech king of Gerar sent and took Sarah. But God came to Abimelech in a dream by night and said to him, "Behold, you are a dead man because of the woman whom you have taken, for she is a man's wife." Now Abimelech had not approached her. So he said, "Lord, will you kill an innocent people? Did he not himself say to me, 'She is my sister'? And she herself said, 'He is my brother.' In the integrity of my heart and the innocence of my hands I have done this." Then God said to him in the dream, "Yes, I know that you have done this in the integrity of your heart, and it was I who kept you from sinning against me. Therefore I did not let you touch her. Now then, return the man's wife, for he is a prophet, so that he will pray for you, and you shall live. But if you do not return her, know that you shall surely die, you and all who are yours."

So Abimelech rose early in the morning and called all his servants and told them all these things. And the men were very much afraid. Then Abimelech called Abraham and said to him, "What have you done to us? And how have I sinned against you, that you have brought on me and my kingdom a great sin? You have done to me things that ought not to be done." And Abimelech said to Abraham, "What did you see, that you did this thing?" Abraham said, "I did it because I thought, 'There is no fear of God at all in this place, and they will kill me because of my wife.' Besides, she is indeed my sister, the daughter of my father though not the daughter of my mother, and she became my wife. And when God caused me to wander from my father's house, I said to her, 'This is the kindness you must do me: at every place to which we come, say of me, "He is my brother."'"

Then Abimelech took sheep and oxen, and male servants and female servants, and gave them to Abraham, and returned Sarah his wife to him. And Abimelech said, "Behold, my land is before you; dwell where it pleases you." To Sarah he said, "Behold, I have given your brother a thousand pieces of silver. It is a sign of your innocence in the eyes of all who are with you, and before everyone you are vindicated." Then Abraham prayed to God, and God healed Abimelech, and also healed his wife and female slaves so that they bore children. For the LORD had closed all the wombs of the house of Abimelech because of Sarah, Abraham's wife. (ESV)

### Genesis 12:11–13

When he was about to enter Egypt, he said to Sarai his wife, “I know that you are a woman beautiful in appearance, and when the Egyptians see you, they will say, ‘This is his wife.’ Then they will kill me, but they will let you live. Say you are my sister, that it may go well with me because of you, and that my life may be spared for your sake.” (ESV)

### Genesis 26:6–7

So Isaac settled in Gerar. When the men of the place asked him about his wife, he said, “She is my sister,” for he feared to say, “My wife,” thinking, “lest the men of the place should kill me because of Rebekah,” because she was attractive in appearance. (ESV)

### Psalms 105:14–15

he allowed no one to oppress them;  
he rebuked kings on their account,  
saying, “Touch not my anointed ones,  
do my prophets no harm!” (ESV)

### Romans 14:23

But whoever has doubts is condemned if he eats, because the eating is not from faith. For whatever does not proceed from faith is sin. (ESV)

### Proverbs 16:6

By steadfast love and faithfulness iniquity is atoned for,  
and by the fear of the LORD one turns away from evil. (ESV)

James 5:16

Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. (ESV)

Proverbs 14:12

There is a way that seems right to a man,  
but its end is the way to death. (ESV)

Proverbs 9:10

The fear of the LORD is the beginning of wisdom,  
and the knowledge of the Holy One is insight. (ESV)

Romans 10:17

So faith comes from hearing, and hearing through the word of Christ. (ESV)

2 Corinthians 5:7

...for we walk by faith, not by sight. (ESV)

Hebrews 1:1–4

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. (ESV)

Hebrews 2:1–3

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, (ESV)

Hebrews 3:5–6

Now Moses was faithful in all God’s house as a servant, to testify to the things that were to be spoken later, but Christ is faithful over God’s house as a son. And we are his house, if indeed we hold fast our confidence and our boasting in our hope. (ESV)

Hebrews 10:23–25

Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near. (ESV)

## **MEMORY VERSE —**

### **Ephesians 6:12-13**

*“For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm.”*

## **NEW CITY CATECHISM QUESTION —**

### **Question 28 | (John 3:16–18, 36)**

Q: What happens after death to those not united to Christ by faith?

A: They will be cast out from the presence of God, into hell, to be justly punished, forever.

(longer answer)

A: At the day of judgment they will receive the fearful but just sentence of condemnation pronounced against them. They will be cast out from the favorable presence of God, into hell, to be justly and grievously punished, forever.