



PRAY — The opening Psalm for this Sunday is Psalm 119:97-104. We serve a wise and faithful Teacher who provides wisdom through His commandments and understanding through His precepts. We should love every good thing that comes from The Lord especially His law. We glorify Him by always being wiser than our enemies with the wisdom He provides. We hold back our feet from evil ways and contrary to what may be popular in the world/culture we never turn aside the Lord's rules; we remain obedient to His teachings. We are to be completely satisfied in Him; savoring his sweet words and hating every false way.

SING —

- song list - (**lyrics on next page*)

-**'He Is Our God'** | Sovereign Grace Music

<https://www.youtube.com/watch?v=M-6LUhrZ5y4>

-**'His Mercy Is More'** | Matt Boswell, Matt Papa

<https://www.youtube.com/watch?v=l1GiZL60c80>

-**'O Lord My Rock And My Redeemer'** | Sovereign Grace Music

<https://www.youtube.com/watch?v=yx5BB2J7R-8>

HEAR — Sermon Text: Genesis 14:1-24 | Pastor Ed Davila

****scripture references on next page****

RESPOND —

-**'Christ Is Mine Forevermore'** | CityAlight

<https://www.youtube.com/watch?v=roQovDZeAWE>

[APPLY & DISCUSS]

- *Based on the passage/sermon what did you see about God/Christ?*
- *What did you see about man/yourself?*
- *Empowered by the Holy Spirit, and resting in Christ, what is something you can actively do to apply and to walk in step with the truth of this passage?*

HE IS OUR GOD / SOVEREIGN GRACE MUSIC

VERSE 1

Who can light the fires
Of a thousand burning suns
Blazing in the heavens?
There is only One
He is our God

VERSE 2

Who commands the nations
Building up and tearing down
Silencing His rivals?
There is only One
He is our God, He is our God

CHORUS

Holy, You alone are holy
Matchless in Your glory, holy God

VERSE 3

Who would come to save us
When we turned away His love
Conquer us with kindness?
There is only One
He is our God, He is our God

CHORUS 2

Holy, You alone are holy
Matchless in Your glory, no one is like You
Worthy, You alone are worthy
We adore You only, holy God

BRIDGE

Now to the King on the throne
Who was and is to come
And to the Lamb Who was slain be glory

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CHORUS 2

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Matchless in Your glory, no one is like You
Worthy, You alone are worthy
We adore You only, holy God

HIS MERCY IS MORE / MATT BOSWELL, MATT PAPA

CHORUS

Praise the Lord!
His mercy is more
Stronger than darkness, new every morn
Our sins, they are many, His mercy is more

VERSE 1

What love could remember no wrongs we have done
Omniscient, all-knowing, He counts not their sum
Thrown into a sea without bottom or shore
Our sins, they are many, His mercy is more

VERSE 2

What patience would wait as we constantly roam
What Father, so tender, is calling us home
He welcomes the weakest, the vilest, the poor
Our sins, they are many, His mercy is more

VERSE 3

What riches of kindness He lavished on us
His blood was the payment, His life was the cost
We stood 'neath a debt we could never afford
Our sins, they are many, His mercy is more

O LORD MY ROCK AND MY REDEEMER / SOVEREIGN GRACE MUSIC

VERSE 1

O Lord, my Rock and my Redeemer
Greatest treasure of my longing soul
My God, like You there is no other
True delight is found in You alone

Your grace, a well too deep to fathom
Your love exceeds the heaven's reach
Your truth, a fount of perfect wisdom
My highest good and my unending need

VERSE 2

O Lord, my Rock and my Redeemer
Strong defender of my weary heart
My sword to fight the cruel deceiver
And my shield against his hateful darts

My song, when enemies surround me
My hope, when tides of sorrow rise
My joy, when trials are abounding
Your faithfulness, my refuge in the night

VERSE 3

O Lord, my Rock and my Redeemer
Gracious Savior of my ruined life
My guilt and cross laid on Your shoulders
In my place You suffered bled and died

You rose, the grave and death are conquered
You broke my bonds of sin and shame
You rose, the grave and death are conquered
You broke my bonds of sin and shame
O Lord, my Rock and my Redeemer
May all my days bring glory to Your Name
May all my days bring glory to Your Name

SERMON TITLE: 'Abram's Faith'

SERMON TEXT: Genesis 14

Genesis 14

Abram Rescues Lot

In the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim, these kings made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar). And all these joined forces in the Valley of Siddim (that is, the Salt Sea). Twelve years they had served Chedorlaomer, but in the thirteenth year they rebelled. In the fourteenth year Chedorlaomer and the kings who were with him came and defeated the Rephaim in Ashteroth-karnaim, the Zuzim in Ham, the Emim in Shaveh-kiriathaim, and the Horites in their hill country of Seir as far as El-paran on the border of the wilderness. Then they turned back and came to En-mishpat (that is, Kadesh) and defeated all the country of the Amalekites, and also the Amorites who were dwelling in Hazazon-tamar.

Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out, and they joined battle in the Valley of Siddim with Chedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar, and Arioch king of Ellasar, four kings against five. Now the Valley of Siddim was full of bitumen pits, and as the kings of Sodom and Gomorrah fled, some fell into them, and the rest fled to the hill country. So the enemy took all the possessions of Sodom and Gomorrah, and all their provisions, and went their way. They also took Lot, the son of Abram's brother, who was dwelling in Sodom, and his possessions, and went their way.

Then one who had escaped came and told Abram the Hebrew, who was living by the oaks of Mamre the Amorite, brother of Eshcol and of Aner. These were allies of Abram. When Abram heard that his kinsman had been taken captive, he led forth his trained men, born in his house, 318 of them, and went in pursuit as far as Dan. And he divided his forces against them by night, he and his servants, and defeated them and pursued them to Hobah, north of Damascus. Then he brought back all the possessions, and also brought back his kinsman Lot with his possessions, and the women and the people.

Genesis 14 (cont.)

Abram Blessed by Melchizedek

After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.) And he blessed him and said,

“Blessed be Abram by God Most High,

Possessor of heaven and earth;

and blessed be God Most High,

who has delivered your enemies into your hand!”

And Abram gave him a tenth of everything. And the king of Sodom said to Abram, “Give me the persons, but take the goods for yourself.” But Abram said to the king of Sodom, “I have lifted my hand to the LORD, God Most High, Possessor of heaven and earth, that I would not take a thread or a sandal strap or anything that is yours, lest you should say, ‘I have made Abram rich.’ I will take nothing but what the young men have eaten, and the share of the men who went with me. Let Aner, Eshcol, and Mamre take their share.” (ESV)

Matthew 24:7–8

For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places. All these are but the beginning of the birth pains. (ESV)

2 Corinthians 6:17–18

Therefore go out from their midst,
and be separate from them, says the Lord,
and touch no unclean thing;
then I will welcome you,
and I will be a father to you,
and you shall be sons and daughters to me,
says the Lord Almighty.” (ESV)

Hebrews 5:5–10

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;
as he says also in another place,
“You are a priest forever,
after the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek. (ESV)

Hebrews 7:1–2

The Priestly Order of Melchizedek

For this Melchizedek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him, and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace. (ESV)

Psalm 110:4

The LORD has sworn

and will not change his mind,

“You are a priest forever

after the order of Melchizedek.” (ESV)

Psalm 57:2

I cry out to God Most High,

to God who fulfills his purpose for me. (ESV)

Acts 16:17

She followed Paul and us, crying out, “These men are servants of the Most High God, who proclaim to you the way of salvation.” (ESV)

Hebrews 6:19–20

We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek. (ESV)

Hebrews 7:6–7

But this man who does not have his descent from them received tithes from Abraham and blessed him who had the promises. It is beyond dispute that the inferior is blessed by the superior. (ESV)

Hebrews 7:11–17

Jesus Compared to Melchizedek

Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law as well. For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

This becomes even more evident when another priest arises in the likeness of Melchizedek, who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life. For it is witnessed of him,

“You are a priest forever,

after the order of Melchizedek.” (ESV)

1 Timothy 2:5–6

For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time. (ESV)

CHRIST IS MINE FOREVERMORE / CITYALIGHT

VERSE 1

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings
But mine is hope in my Redeemer
Though I fall, His love is sure
For Christ has paid for every failing
I am His forevermore

VERSE 2

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good
But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes his work in me

VERSE 3

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name
But mine is armor for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

BRIDGE

Come rejoice now, O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore

Come rejoice now, O my soul
For His love is my reward
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TAG

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