



PRAY — The opening Psalm for this Sunday is Psalm 119:113-120. As you pray, ask that The Lord would give you a greater zeal for His glory today. May we not follow the way of the double-minded and those who do evil in eyes of The Lord. The Lord our God is our hiding place and our faithful shield. Pray that He would uphold you according to His sure promises and hold you up so that you may have regard for His statues continually. As we approach The Lord in worship may we rightfully tremble before Him with a holy and healthy fear of Him.

SING —

- song list - (**lyrics on next page*)

-**'Behold Our God'** | Sovereign Grace Music

<https://www.youtube.com/watch?v=Oywl4NTYtVE>

-**'O God of Mercy Hear Our Plea'** | Sovereign Grace Music

<https://www.youtube.com/watch?v=FpsQ-LZoell>

HEAR — *Sermon Text: Genesis 16:1-16 | Pastor Ed Davila*

****scripture references on next page****

RESPOND —

-**'Your Will Be Done'** | CityAlight

<https://www.youtube.com/watch?v=8nLXXephYRI>

[APPLY & DISCUSS]

- *Based on the passage/sermon what did you see about God/Christ?*
- *What did you see about man/yourself?*
- *Empowered by the Holy Spirit, and resting in Christ, what is something you can actively do to apply and to walk in step with the truth of this passage?*

BEHOLD OUR GOD / SOVEREIGN GRACE MUSIC

VERSE 1

Who has held the oceans in his hands?
Who has numbered every grain of sand?
Kings and nations tremble at his voice
All creation rises to rejoice

CHORUS

Behold our God, seated on his throne
Come, let us adore him
Behold our king, nothing can compare
Come, let us adore him

VERSE 2

Who has given counsel to the Lord?
Who can question any of his words?
Who can teach, the one who knows all things?
Who can fathom all his wondrous deeds?

VERSE 3

Who has felt the nails upon his hands?
Bearing all the guilt of sinful man
God eternal, humbled to the grave
Jesus, Savior, risen now to reign

O GOD OF MERCY HEAR OUR PLEA / SOVEREIGN GRACE MUSIC

VERSE 1

O God, we've seen Your faithfulness
You brought us from the wilderness
But now our faith is frail and weak
O God of mercy, hear our plea

VERSE 2

When will You comfort our distress?
How long until the promised rest?
We cry to You from deepest need
O God of mercy, hear our plea

CHORUS

Abba, Father, our Redeemer
In this barren land be our hope and strength
Until glory we will trust and sing
Abba, Father, hear our plea

VERSE 3

We join creation's longing groan
To take Your ransomed children home
For then the eyes of all will see
The God of mercy hears our plea

TAG

For then the eyes of all will see
The God of mercy hears our plea

SERMON TITLE: 'Sarai's Solution, God's Mercy'

SERMON TEXT: Genesis 16

Genesis 16

Now Sarai, Abram's wife, had borne him no children. She had a female Egyptian servant whose name was Hagar. And Sarai said to Abram, "Behold now, the LORD has prevented me from bearing children. Go in to my servant; it may be that I shall obtain children by her." And Abram listened to the voice of Sarai. So, after Abram had lived ten years in the land of Canaan, Sarai, Abram's wife, took Hagar the Egyptian, her servant, and gave her to Abram her husband as a wife. And he went in to Hagar, and she conceived. And when she saw that she had conceived, she looked with contempt on her mistress. And Sarai said to Abram, "May the wrong done to me be on you! I gave my servant to your embrace, and when she saw that she had conceived, she looked on me with contempt. May the LORD judge between you and me!" But Abram said to Sarai, "Behold, your servant is in your power; do to her as you please." Then Sarai dealt harshly with her, and she fled from her.

The angel of the LORD found her by a spring of water in the wilderness, the spring on the way to Shur. And he said, "Hagar, servant of Sarai, where have you come from and where are you going?" She said, "I am fleeing from my mistress Sarai." The angel of the LORD said to her, "Return to your mistress and submit to her." The angel of the LORD also said to her, "I will surely multiply your offspring so that they cannot be numbered for multitude." And the angel of the LORD said to her,

"Behold, you are pregnant

and shall bear a son.

You shall call his name Ishmael,

because the LORD has listened to your affliction.

He shall be a wild donkey of a man,

his hand against everyone

and everyone's hand against him,

and he shall dwell over against all his kinsmen."

So she called the name of the LORD who spoke to her, “You are a God of seeing,” for she said, “Truly here I have seen him who looks after me.” Therefore the well was called Beer-lahai-roi; it lies between Kadesh and Bered.

And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Ishmael. Abram was eighty-six years old when Hagar bore Ishmael to Abram. (ESV)

Genesis 3:17

And to Adam he said,

“Because you have listened to the voice of your wife

and have eaten of the tree

of which I commanded you,

‘You shall not eat of it,’

cursed is the ground because of you;

in pain you shall eat of it all the days of your life; (ESV)

Genesis 15:2–3

But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” (ESV)

Genesis 21:9

But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, laughing. (ESV)

Galatians 4:22–23

For it is written that Abraham had two sons, one by a slave woman and one by a free woman. But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. (ESV)

1 Samuel 1:6–8

And her rival used to provoke her grievously to irritate her, because the LORD had closed her womb. So it went on year by year. As often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. And Elkanah, her husband, said to her, “Hannah, why do you weep? And why do you not eat? And why is your heart sad? Am I not more to you than ten sons?” (ESV)

1 Samuel 24:12–13

May the LORD judge between me and you, may the LORD avenge me against you, but my hand shall not be against you. As the proverb of the ancients says, ‘Out of the wicked comes wickedness.’ But my hand shall not be against you. (ESV)

Genesis 25:17–18

(These are the years of the life of Ishmael: 137 years. He breathed his last and died, and was gathered to his people.) They settled from Havilah to Shur, which is opposite Egypt in the direction of Assyria. He settled over against all his kinsmen. (ESV)

Genesis 17:20–21

As for Ishmael, I have heard you; behold, I have blessed him and will make him fruitful and multiply him greatly. He shall father twelve princes, and I will make him into a great nation. But I will establish my covenant with Isaac, whom Sarah shall bear to you at this time next year.” (ESV)

Job 34:26–28

He strikes them for their wickedness
in a place for all to see,
because they turned aside from following him
and had no regard for any of his ways,
so that they caused the cry of the poor to come to him,
and he heard the cry of the afflicted— (ESV)

Psalms 72:12

For he delivers the needy when he calls,
the poor and him who has no helper. (ESV)

Psalms 102:1

Do Not Hide Your Face from Me

A Prayer of one afflicted, when he is faint and pours out his complaint before the LORD.

Hear my prayer, O LORD;
let my cry come to you! (ESV)

Psalms 5:1–2

Lead Me in Your Righteousness

To the choirmaster: for the flutes. A Psalm of David.

Give ear to my words, O LORD;
consider my groaning.
Give attention to the sound of my cry,

my King and my God,

for to you do I pray. (ESV)

Acts 5:27–33

And when they had brought them, they set them before the council. And the high priest questioned them, saying, “We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man’s blood upon us.” But Peter and the apostles answered, “We must obey God rather than men. The God of our fathers raised Jesus, whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

When they heard this, they were enraged and wanted to kill them. (ESV)

Acts 4:19–22

But Peter and John answered them, “Whether it is right in the sight of God to listen to you rather than to God, you must judge, for we cannot but speak of what we have seen and heard.” And when they had further threatened them, they let them go, finding no way to punish them, because of the people, for all were praising God for what had happened. For the man on whom this sign of healing was performed was more than forty years old. (ESV)

YOUR WILL BE DONE / CITYALIGHT

VERSE 1

Your will be done, my God and Father
As in heaven, so on earth
My heart is drawn to self-exalting
Help me seek Your kingdom first
As Jesus walked, so I shall walk
Held by Your same unchanging love
Be still my soul, O lift your voice and pray:
'Father, not my will but Yours be done.'

VERSE 2

How in that Garden he persisted
I may never fully know
The fearful weight of true obedience
It was held by him alone
What wondrous faith, to bear that cross!
To bear my sin, what wondrous love!
My hope was sure,
when there my Savior prayed:
'Father, not my will but Yours be done.'

VERSE 3

When I am lost, when I am broken
In the night of fear and doubt
Still I will trust in my good Father
Yes, to one great King I bow!
As Jesus rose, so I shall rise
In ransomed glory at the throne
My heart restored
With all your saints I sing:
'Father, not my will but Yours be done!'

VERSE 4

As we go forth, our God and Father
Lead us daily in the fight
That all the world might see Your glory
And Your Name be lifted high
And in this Name we overcome
For You shall see us safely home
Now as your church, we lift our voice and pray:
'Father, not my will but Yours be done!'