



PRAY — The opening Psalm for for this Sunday is Psalm 119:73-80. As you pray rejoice and remember that we belong to the Lord because He has made us and fashioned us. He alone provides us with understanding and instruction. We can trust that He is good, righteous, and faithful when He afflicts us. We are promised eternal life in His presence. May this truth comfort us and May we come to the Lord in prayer and ask for it. May we rightfully ask for the Lords mercy that we may live. Pray the Lord deals justly with those who wrong us and may we seek to do what glorifies Him by meditating on His precepts unhindered. Pray that we would be faithful witnesses, testifying to His steadfast love and mercy! And may our hearts be blameless and clothed in the righteousness of Christ.

SING — We will be leading two songs on the digital service recording as well as a song of response after the sermon and we encourage you to sing with us!

- song list - (**lyrics on next page*)

-**'A Mighty Fortress'** | *Martin Luther*

<https://www.youtube.com/watch?v=vT6HQ1QaU4>

-**'Hallelujah, What A Savior'** | *Austin Stone Worship*

<https://www.youtube.com/watch?v=4u7Ayhsj18c>

HEAR — Sermon Text: *Genesis 12:1-9 | Pastor Eddie Davila*
****scripture references on next page****

RESPOND —

-**'Christ Is Mine Forevermore'** | *CityAlight*

<https://www.youtube.com/watch?v=roQovDZeAWE>

[APPLY & DISCUSS]

- *Based on the passage/sermon what did you see about God/Christ?*
- *What did you see about man/yourself?*
- *Empowered by the Holy Spirit, what is something you can actively do to apply and to walk in step with the truth of this passage?*

A MIGHTY FORTRESS / MARTIN LUTHER

VERSE 1

A mighty fortress is our God
a bulwark never failing
Behold our Glorious Victor
Our Helper He amidst the flood
of mortal ills prevailing
For still our ancient foe
doth seek to work us woe
His craft and power are great
and armed with cruel hate
On earth is not his equal

VERSE 2

Did we in our own strength confide,
our striving would be losing
Were not the right Man on our side,
the Man of God's own choosing
Dost ask who that may be,
Christ Jesus, it is He
The Lord of hosts His name
from age to age the same
And He must win the battle

VERSE 3

And though this world with devils filled
should threaten to undo us
We will not fear for God hath willed
His truth to triumph through us
The prince of darkness grim,
we tremble not for him
His rage we can endure,
for lo his doom is sure
One little word shall fell Him

VERSE 4

That word above all earthly powers
no thanks to them abideth
The Spirit and the gifts are ours
through Him Who with us sideth
Let goods and kindred go,
this mortal life also
The body they may kill
God's truth abideth still
His Kingdom is forever

TAG

A mighty fortress is our God
a bulwark never failing

HALLELUJAH, WHAT A SAVIOR / AUSTIN STONE WORSHIP

VERSE 1

Man of sorrows, what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah! What Savior

VERSE 2

Stand unclean, no one else could
In my place condemned He stood
Now His nearness is my good
Hallelujah! What a Savior

CHORUS

Hallelujah, praise to the one
Whose blood has pardoned me
Oh what a Savior, Redeemer and King
Your love has rescued me

VERSE 3

Lifted up was He to die
“It is finished!” was His cry
Now in Heaven lifted high
Hallelujah! What a Savior

VERSE 4

When He comes, our Glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah! What a Savior
Hallelujah! What a Savior

Sermon Title: “The Sovereign Call of God”

Sermon Text: Genesis 12:1-9

Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the Lord and called upon the name of the Lord. And Abram journeyed on, still going toward the Negeb. (ESV)

Genesis 11:27-32

Now these are the generations of Terah. Terah fathered Abram, Nahor, and Haran; and Haran fathered Lot. Haran died in the presence of his father Terah in the land of his kindred, in Ur of the Chaldeans. And Abram and Nahor took wives. The name of Abram’s wife was Sarai, and the name of Nahor’s wife, Milcah, the daughter of Haran the father of Milcah and Iscah. Now Sarai was barren; she had no child.

Terah took Abram his son and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram’s wife, and they went forth together from Ur of the Chaldeans to go into the land of Canaan, but when they came to Haran, they settled there. The days of Terah were 205 years, and Terah died in Haran. (ESV)

Hebrews 1:1-2

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. (ESV)

Matthew 28:19-20

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.” (ESV)

Mark 10:28-31

Peter began to say to him, “See, we have left everything and followed you.” Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first.” (ESV)

Philippians 2:4-11

Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. (ESV)

Galatians 3:5-9

Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith— just as Abraham “believed God, and it was counted to him as righteousness”? Know then that it is those of faith who are the sons of Abraham. And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall all the nations be blessed.” So then, those who are of faith are blessed along with Abraham, the man of faith. (ESV)

Hebrews 11:8-10

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he was looking forward to the city that has foundations, whose designer and builder is God. (ESV)

Psalms 34:10

The young lions suffer want and hunger; but those who seek the Lord lack no good thing. (ESV)

Galatians 3:16

Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. (ESV)

Romans 4:16-17

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. (ESV)

Romans 12:1-2

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. (ESV)

Recommended Resources:

<https://www.spurgeon.org/resource-library/sermons/effectual-calling-illustrated-by-the-call-of-abram-2/#flipbook/>

CHRIST IS MINE FOREVERMORE / *CityAlight*

VERSE 1

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings
But mine is hope in my Redeemer
Though I fall, his love is sure
For Christ has paid for every failing
I am His forevermore

VERSE 2

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good
But mine is peace that
flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes his work in me

VERSE 3

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for his name
But mine is armor for this battle
Strong enough to last the war
And he has said he will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has
found its treasure
Christ is mine forevermore

BRIDGE

Come rejoice now, O my soul
For his love is my reward
Fear is gone and hope is sure
Christ is mine forevermore!

Come rejoice now, O my soul
For his love is my reward
Fear is gone and hope is sure
Christ is mine forevermore!

Come rejoice now, O my soul
For his love is my reward
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TAG

And mine are keys to Zion city
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